

**GOVERNMENT OF JAMMU AND KASHMIR**  
**Chairman, UT/National Level Procurement, Quarantine & Monitoring Committee**  
**DIRECTORATE OF FISHERIES, J&K**

Tourist Reception Centre, Srinagar/Nowabad Canal Road, Jammu  
 (Email-jkfdjmu@gmail.com, Phone No. 0194-2500092, 0191-2951670)

**GLOBAL TENDER E-NIT No. 07**

**D A T E D: 03 06-2023**

For and on behalf of the Lieutenant Governor of Jammu and Kashmir, global e-tenders (Technical bid-1 and Financial bid-2) through **Chairman UT/ National Level Procurement, quarantine & Monitoring Committee**, are invited on **item wise rate basis** for supply of Genetically Improved Eyed Ova of Rainbow Trout *Oncorhynchus mykiss* and Brown Trout *Salmo trutta fario* from Denmark.

Name of the item to be supplied	Earnest Money	Cost of Tender Document	Date of opening of bid	Delivery Timeline of supply
Genetically Improved Eyed Ova of <b>Rainbow Trout <i>Oncorhynchus mykiss</i> and Brown Trout <i>Salmo trutta fario</i></b> , including all certification and clearances / transportation and any other charges which will be applicable FOR IGI Airport, New Delhi.	<b>2% of advertised quantity</b>	Rs. 2000/-	02-07-2023	<b>20 days (Nov-Feb)</b>
<b>Presuming INR 82.19 = 01 US Dollar</b> (To be calculated at the time of dispatch)				

The bidding documents consisting of qualifying information, eligibility criteria, specifications, bill of quantities (B.O.Q), set of terms & conditions of contract and other details can be seen/downloaded from e-procurement website [www.jktenders.gov.in](http://www.jktenders.gov.in) under **ASH/Director Fisheries** as per the schedule of dates given below.

1	Date of Issue of Tender Notice	05.06.2023
2	Date of downloading of bidding documents	05.06.2023
3	Bid submission Start Date	06.06.2023
4	Pre-Bid Conference (virtual mode)	12.06.2023
5	Bid submission End Date	04.07.2023
6	Date & Time of opening Bids (Online)	05.07.2023

**2. Instructions for bidders regarding e-tendering process:**

- i. Bidders are advised to download bid submission manual from the "Downloads option as well as from Bidders Manual kit" on the website [www.jktenders.gov.in](http://www.jktenders.gov.in) to acquaint themselves with bid submission process
- ii. To participate in bidding process bidder has to get a Digital Signature Certificate (DSC), as per Information Technology ACT-2000. Bidders can get Digital Certificate from an approved vendor.
- iii. The bidder has to submit their bids online in electronic format with the Digital Signature No bidding will be accepted in physical form.
- iv. Bids will be opened online as per the schedule mentioned at Para-1.

v. Bidders must ensure to upload scanned copy of all necessary documents with the technical bid.

3. The Department will not be responsible for delay in online submission due to any reason.

(Note: Scan all the documents on 100dpi with Black and White option.)

Price of bidding document (non-refundable) Inclusive of all taxes	INR 2000. Payments can be made through demand Draft in favor of <b>Chief Project Officer, Trout Fish Farming Project, Kokernag, J&amp;K, India</b> . The hard copy should reach the Directorate of Fisheries, TRC Srinagar J&K, by last date of technical bid submission.
Earnest Money deposit	EMD should be deposited in form of CDR/FDR in favor of <b>Chief Project Officer, Trout Fish Farming Project, Kokernag, J&amp;K, India</b> . EMD should be valid for one year. The hard copy should reach the <b>Directorate of Fisheries, TRC Srinagar J&amp;K -190001</b> by last date of technical bid submission.
Place of opening of Bids	Directorate of Fisheries TRC Srinagar -190001
Address of Communications	<b>Chairman UT/ National Level Procurement, quarantine &amp; Monitoring Committee-, Directorate of Fisheries, TRC Srinagar - 190001</b> <a href="mailto:jkfdkmr@gmail.com">jkfdkmr@gmail.com</a> or <a href="mailto:jkdfjmu@gmail.com">jkdfjmu@gmail.com</a>

Sd/-

**Director Fisheries**  
**Chairman UT/National Level,**  
**Procurement, Quarantine and Monitoring Committee,**  
**For Import of Germplasm**

No: CPO/K/Germplasm-2023/ 299-316

Dated; 03-06-2023

**Copy for information/necessary action to the:**

1. Financial Commissioner (Addl. Chief Secretary), Agriculture Production Department, Jammu and Kashmir.
2. Chief Executive Officer NFDB, Hyderabad for information.
3. Ambassador of India to the Kingdom of Denmark, Embassy of India Copenhagen, Denmark
4. Resident Commissioner, J&K House Prithviraj Road New Delhi for information and with the request to forward the tender document to all foreign Embassies in New Delhi.
5. Joint Secretary (Fisheries) Ministry of Fisheries Animal Husbandry and Dairying (Department of Fisheries) Govt of India.
6. Consulate General, Royal Danish Embassy, Denmark Chanakyapuri New Delhi
7. Joint Director Information J&K Govt. Jammu /Kashmir with the request to kindly give wide publicity to the NIT in reputed local and National papers of international paper and also forward the same to relevant Embassies in India & Indian Embassies in relevant countries.
8. All Members of U.T/National Level, Procurement/Quarantine and Monitoring Committee for import of Germplasm.
9. In charge Website Directorate of Fisheries J&K for uploading NIT on Departmental Web site
10. PA to Director Fisheries for information of Director.
11. Office Notice Board /Office File.

**Chief Project Officer (Fisheries) Kokernag**  
**Member Secretary UT/National Level,**  
**Procurement, Quarantine and Monitoring Committee**  
**For Import of Germplasm**